

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

| | | |
|--|---|-------------------------|
| ----- | x | |
| IN RE: | : | Chapter 11 |
| | : | |
| ARCAPITA BANK B.S.C.(c), <i>et al.</i> , | : | Case No. 12-11076 (SHL) |
| | : | |
| Debtors. | : | Jointly Administered |
| | : | |
| ----- | x | |

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Adam J. Gorman, being duly sworn, depose and state:

1. I am a Senior Project Manager with GCG, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.

2. On August 1, 2013, at the direction of Gibson, Dunn & Crutcher LLP, counsel for the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the party identified on Exhibit A annexed hereto (an Affected Party with an e-mail address), and by overnight delivery on the party identified on Exhibit B annexed hereto (an Affected Party):

- **Notice of Adjournment of the Debtors' Omnibus Objections to Certain Proofs of Claim Filed in the Chapter 11 Cases [adjourned to September 17, 2013 at 11:00 a.m. (Prevailing U.S. Eastern Time), re Docket Nos. 1049-1053] [Docket No. 1405].**

/s/ Adam J. Gorman

Adam J. Gorman

Sworn to before me this 7th day of
August, 2013

/s/ Kevin P. Grover

Kevin P. Grover

Notary Public, State of Illinois

No. 772211

Qualified in Cook County

Commission Expires: August 14, 2016

EXHIBIT A

GCG# 00000487
[ADDRESS ON FILE]

EXHIBIT B

GCG# 00000487
[ADDRESS ON FILE]